



STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES
STORMWATER PERMITTING

24-05-08-31

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CHARLESTON OFFICE

SECTION 1 - Administrative Information
(To Be Completed By All Applicants)

Date: (MM/DD/YYYY) 08/25/2005

1. Facility or project name: Cox Ferry Development
County: Horry City/Town: Conway
Location (also shown on location map): 0.7 mile East of US Hwy. 501
Latitude: 33 48' 18" Longitude: 78 59' 52"
Tax map #: 151-00-04-008 USGS Quad Name: Nixonville
2. Nearest receiving water body: South Prong
Distance to nearest receiving water body: 1.1 mile straight line
Ultimate receiving water body: Waccamaw River (2.0 miles straight line)
3. Are there any wetlands located on the property? yes If yes, have they been delineated? yes
Are any federally jurisdictional wetlands being impacted by this project? no If yes, has a Corps permit been issued?
Corps permit #: _____ Are any federally non-jurisdictional (state) wetlands being impacted by this project? yes
What is the total acreage of federally jurisdictional and state wetland impacts? _____ (Juris.) 10.32 (Non-juris.)
On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation.
4. Are there any existing flooding problems in the downstream watershed? no
5. Property owner of record: Family Limited Partnership
Address: 152 Waccamaw Medical Park Court City: Conway State: South Carolina Zip: 29526
Phone (day): (843) 234-5555 (night): (843) 397-3985 (fax): _____
6. Person financially responsible for the land disturbing activity: Family Limited Partnership
(if different than above)
Address: 152 Waccamaw Medical Park Court City: Conway State: South Carolina Zip: 29526
Phone (day): (843) 234-5555 (night): (843) 397-3985 (fax): _____
7. Agent or day-to-day contact (if applicable): Jimmy Jordan
Address: 152 Waccamaw Medical Park Court City: Conway State: SC Zip: 29526
Phone (day): (843) 702-5555 (night): _____ (fax): _____
8. Plan preparer, engineer, or technical representative: Castle Consulting Engineers, Inc.
Address: 2411 Oak Street, Suite 304 City: Myrtle Beach State: South Carolina Zip: 29577
Phone (day): (843) 448-0910 (night): _____ (fax): (843) 448-0969
9. Contractor or operator (if known): Unknown 365-0187
Address: _____ City: _____ State: _____ Zip: _____
Phone (day): _____ (night): _____ (fax): _____
10. Size, total (acres): 64.94 Surface area of land disturbance (acres): 60.00
11. Start date: (MM/DD/YYYY) 01/01/2006 Completion date: (MM/DD/YYYY) 01/01/2007

SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties

12. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is NO STATE REVIEW FEE associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.

SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Plan for Development or Sale or Projects That Are Located Within 1/4 Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet)

14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):
This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect

15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee.

16. SIC code: _____ Is the site located on Indian lands? _____

17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale

18. Is this part of a larger common plan for development or sale? no
If yes, what is the state permit number for the previous approval? _____
What is the NPDES permit coverage number? _____
Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? _____

19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

20. SIC code: 1522/1542 Is the site located on Indian lands? no

21. Type of project and fees (please choose the type of activity):
a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee applies)
b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale
[\$100 per disturbed acre, maximum \$2000 State fee per project **PLUS** \$125 NPDES permit fee.]

Project Type: Commercial/residential

Fee: \$2,125.00

22. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

SECTION 3 - Signatures and Certifications

23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity.

Jimmy Jordan

Printed Name

Owner/Person Financially Responsible


Signature

Owner/Person Financially Responsible

24. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Jimmy Jordan

Printed Name

Owner/Person Financially Responsible


Signature

Owner/Person Financially Responsible

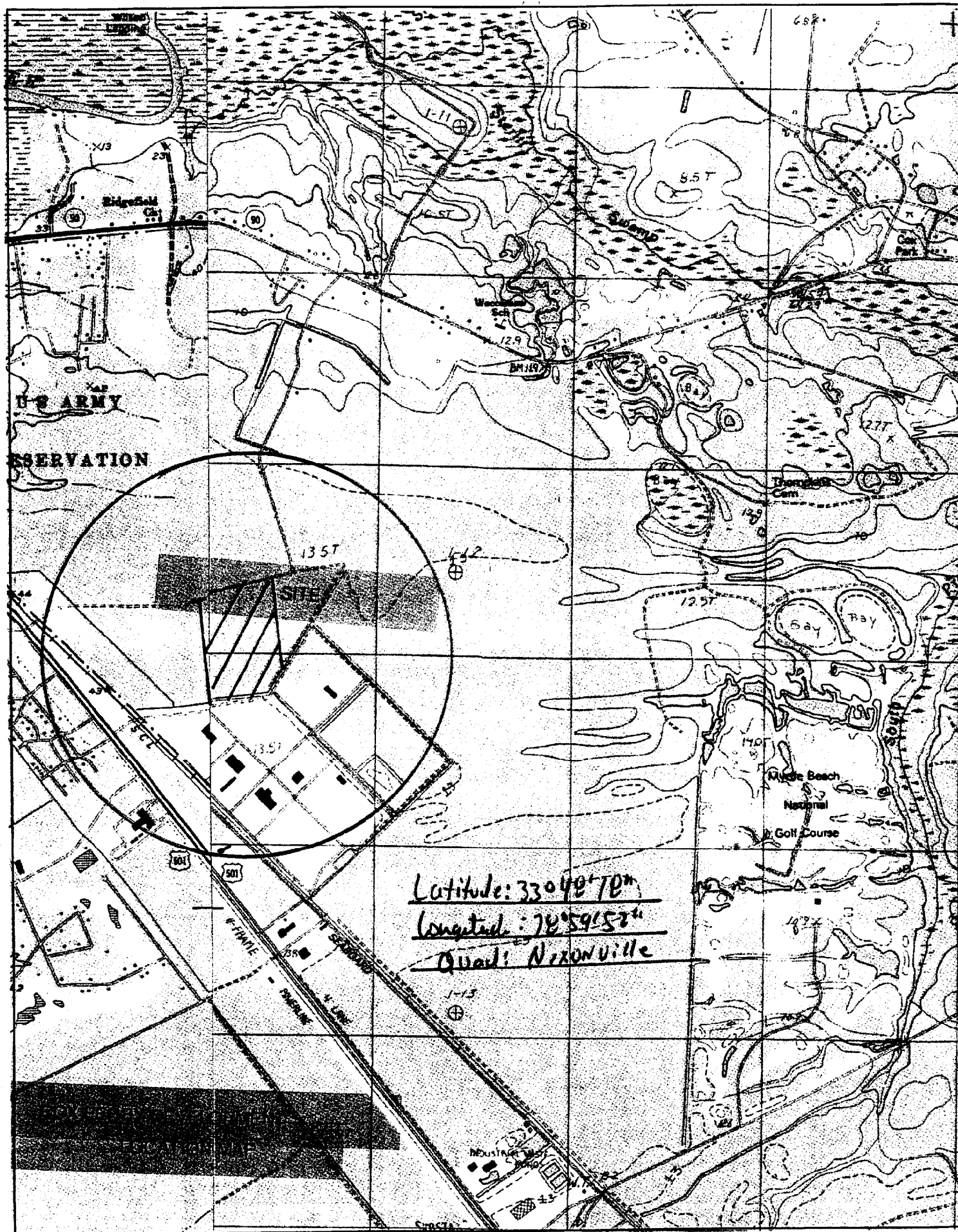
25. Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)


Signature

18001

S. C. Registration Number

Check appropriate registration: Engineer ☒ Tier B Land Surveyor _____ Landscape Architect _____



COX FERRY ROAD
(37 Public Ave.)

WETLAND REL. #1
AREA: 4.21 AC
AVG DEPTH: 2.0'
VOLUME: 8,150 C.Y.

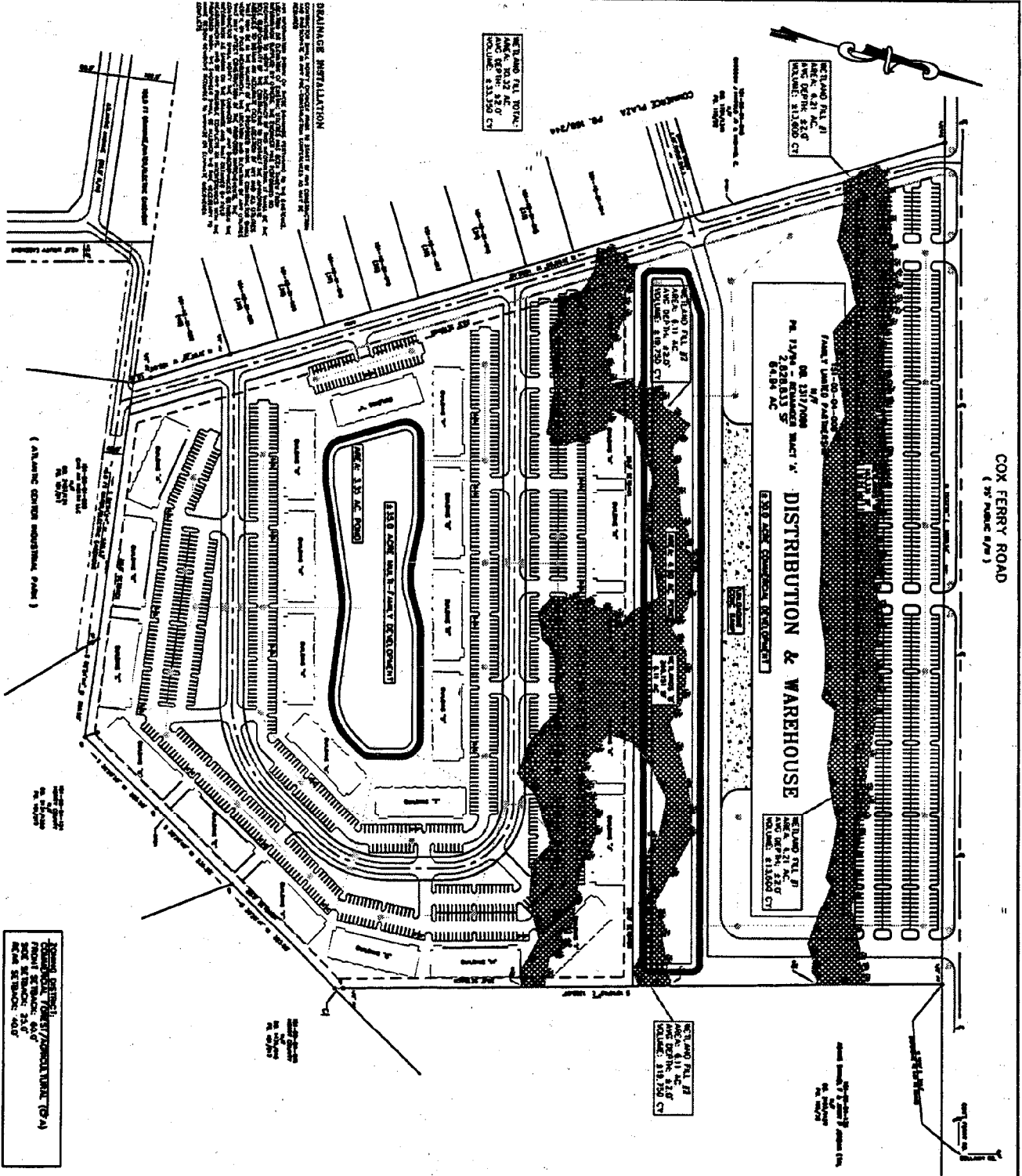
ON 12/1/08
PER 12/1/08
2,228,311 S
64.84 AC
DISTRIBUTION & WAREHOUSE
630 AC (CONCRETE FLOORED)

WETLAND REL. #1
AREA: 4.11 AC
AVG DEPTH: 2.0'
VOLUME: 8,150 C.Y.

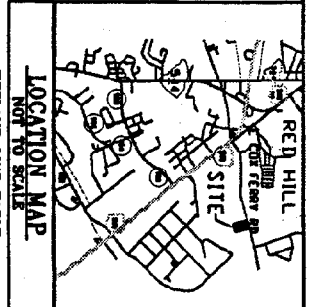
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DRAINAGE INSTALLATION
The drainage system for the proposed distribution and warehouse facility is designed to collect and convey runoff from the site to the adjacent Cox Ferry Road. The system consists of a series of catch basins, manholes, and a 12-inch diameter storm sewer pipe. The catch basins are located at the intersection of the site's internal road network and Cox Ferry Road. The storm sewer pipe runs parallel to the road and discharges into the road's gutter. The design flow rate for the system is 100 cfs, and the pipe is designed to handle a peak flow of 120 cfs. The system is designed to meet the requirements of the local health department and the state of Georgia.



GENERAL NOTES
1. THE SITE IS LOCATED IN THE UNINCORPORATED AREA OF THE CITY OF ATLANTA, GEORGIA.
2. THE SITE IS ZONED R-1 (RESIDENTIAL SINGLE-FAMILY).
3. THE SITE IS ADJACENT TO COX FERRY ROAD (37 PUBLIC AVE.).
4. THE SITE IS ADJACENT TO A RESIDENTIAL NEIGHBORHOOD.



LOCATION MAP
NOT TO SCALE

WETLAND LINE TABLE:

LINE	DATE	DESCRIPTION
1	12/1/08	Initial site plan and wetland delineation.
2	12/1/08	Revised site plan and wetland delineation.
3	12/1/08	Final site plan and wetland delineation.

